

21600001-0,61 वर्ष। अपे क्षेत्र हैं के विकास أ لف مر والنفينا بينوي ك الأوطاع بجملها أماول ناجده اكسالي العامة والكامم ا ما عن اعتدى الما عن مارى الماسع على عن مطع الدح والامور دا کا علی ای سنوی ا قابل ما عملی الا عمر ورسب بهدال اسلام (مين وست) ان لواله المع فقل للرسم حاكمة N على من محر واكن يحر (من) امًا على صنت العمع العام ك الله ما تعمر ان الحمن وضمنا بهذه الكيف عن الله الحلي دورة م رملت أ) المزاع طافيل استسهادا سبكم اعدادى وحدومك فعت مر مراه م ى الفتره المائم عن عامات المساد السيكال المرسوى والذي مركم دمانه مشكرين الله الميارات كده وكا ١ ا كم وابرز a blish o had one 00/60 6x50 1-1 500 101 an will

وحكد استلاء مسالله ومركة دما والمستال العروى الماعة كد مهور المناسبة المراجع المادلة (للناسم ب الارران العديد العاسب بيع المعنو من نفسها مال العانع Gill of وا بدين الله نعامه على اكت كل معكة ومعى كر لعبارة من كال الدما و قال المرم مع المرم مع اللي الذي انس بدرة منادية كده كالم داره الازمات الك نفالهم . وقاع جال غفينان الرئال الحكم ور الله منتقل ا) العدوات الاسرئيل الواسع الذي اشهدما من العقره العسكرة في الله و فيهل الناس عن المناوم و مدس الهدفت من من المدن من من المدن القدار من وي قدم المسل في من معنى مقدماً معنا وم كثر من الحار يوكان أفرما على شيمن العقد الى كان ردارًا على كان توه ون مست الاشدا هدي المستعلى المرتساسا Teplo trap 186 airly voice | all 5's 6621 ادے الاسلام بعلی اوارہ سے

ع عزره ۱۱ المولي الكاري الكاري الكاري الكاري (و God or the wind wich Ri ون الوشن الذفة المربع الما الذي وى اعتاماً سبه كراً فلالنصيم المسهداد الذي مع على الله لوم على و الدول ما على الله الكوم المرمة وطبعة عده ما تقده سيس و الله مد قم معمنة العدد لإسليل الناصم عدر القائد الأسام المستري من المن المعلم المار المراره اعتبد الحائريم السيد اعامد عمد الكر والسيد اعامر المعموميا وقلنا بنعو برے الله ویکر کلا برے الاقه کا افتحا عم ده ای این اه او کد لاد اه کام سا القى مى دائ الحال وسيفرض ما من اعده الماعلى النعما - - عا صافران اعنیت کی و خره و لوساعد الأم الأم الاح افعل در ما م ما الله هندن و در وماعت م الدى د لك مے القطیم والے معال ورمل وال اعلام عدم موت ا بر منا و قرا بنا ودينا واي والله عن من لل كرا كل رية ع ال على الأحور

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The following is a summary translation of the item

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Case:

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Description:

265B-CE-82188

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264

Arabic letter addressed to Mohammed LNU from an unknown source that talks about

Hizballah.

The letter begins with religious introduction and greeting. The author says that "myself and the rest of the brothers are doing good. The only thing that we miss is gathering to work together so that we can attain the acceptance of God." The author further goes on to describe the condition in Lebanon saying "as for the general situation in the country, I can summarize our condition in this way, for Hizballah documents its journey in this same matter:

- 1) The party before the martyrdom of Al-Sayyed Abbas Al-Mousawy, which is a period you lived part of which with us.
- 2) the second period is that after the martyrdom of Al-Sayyed Abbas Al-Mousawy, whom with the blessings of his blood, the party accomplished many victories, which its most important and most apparent one was the distinct popular attendance in the Representative elections, which Hizballah has accomplished decisive remarks in it. That, and with the blessings of blood of Al-Sayyed Abbas Al-Mousawy, is how Hizballah was able to confirm a prominent victory, which made him a strong card in the Lebanese equation, which could force itself on the political Lebanese reality.

And Hizballah continued to face all the problems with the wisdom and knowledge of the Reverend Al-Sayyed Hassan Nasserallah who proved his leadership capabilities in dealing with the hardships that we face. And there were to prominent points that Hizballah emerged victorious to the wide Israeli aggression that was killed by the strike of the military force of Hizballah, and people's favors towards the Resistance. Those two goals failed and Israel did not accomplish any of them, for on the military level, we [IL] and in many aspects, and its latest was Sheheen operation

Investigation or	07/13/01	at Charlotte, NC		
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by LS E	Elgamiel, Hesham	Α.		

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which was a clear response that Hizballah's military force increased. And for the popular level, Hizballah was able to [UI] what the Israeli war had destroyed with large buildings that included all who were affected."

The letter continues to talk about the controversy between Hizballah and the Lebanese Government. In the end, the author states that "the gains of our youth are stronger than the mountains, and they will continue in this period despite the sacrifices. This is our destiny to live a tricky life even through the red death, for the red death is much better than black water." The author wishes the best to Mohammed and ends the letter promising to continue writing him.